

Eagle Spring Lake Management District
Next regular meeting is Tuesday March 18, 2025

1. Approval of the February 20, 2025 board meeting minutes
2. Announcements and Upcoming meetings
3. Public Comment - Please be advised per Section 19.84 (2) Wis. Stats., information will be received from the Lake District Electors. This is an opportunity for Lake District Electors to share their opinions with Board Members on any topic they choose. All comments should be directed to the Board. Comments are limited to 3 minutes per speaker. Speakers are asked to state their name and address.

Old Business

6. Weed Harvesting/Collecting/Chemical Treatment Bids
7. Clean Boats/Clean Waters
8. Wambold Dam/Kroll Outlet
9. Legislative/Regulatory Issues
10. Lake Patrol Contract
11. Lake Preservation
12. Wake Enhancement
13. Website Discussion – if you still want to discuss further?
14. Fireworks
15. Other Old Business

New Business

16. Fox River Summit
17. Treasurer's Report and Financial Update/Payment of Bills
18. Other New Business
19. Executive Session: Board may go into Executive Session under 19.85 9 (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. The Board will remain in closed session under 19.85 (1)(g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation involving Waukesha Circuit Court Case Number 2021CV001294 in which it is or is likely to become involved. The Board will not reconvene into open session.

Any eligible voter may add a topic to the agenda by contacting the Secretary at least five days prior to the meeting.

Respectfully submitted,
Gina Krause
Secretary/Treasurer Assistant
Eagle Spring Lake Management District

NOTICE: Please be advised that agenda items may be taken in an order other than which appears here, and that the Eagle Spring Lake Management Board may choose to take action on any item listed on this agenda.